

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Aug-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Area Club President Club Secretary	Cebu Port Centre	1-B	Jensen Racho	Antonio Sulay II
	Rotary Club of:	Area	Club President	Club Secretary

A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: September 05, 2020

S	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						
ctivities	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
Ĭ.	03-Aug-20	27						Via Zoom
cţ	10-Aug-20	33						Via Zoom
a	17-Aug-20	29						Via Zoom
0	24-Aug-20	33						Via Zoom
tw	12-Aug-20		14					Via Zoom
st	22-Aug-20			5				McDonalds, Banawa
ea	27-Aug-20				15			Via Zoom
t J	29-Aug-20				7			Starbucks, Ramos
at	05-Aug-20					44		MARINA OFFICE Region 7
Ve	10-Aug-20					44		Via Zoom
ha	14-Aug-20					44		IBA Elementary School
	24-Aug-20					44		Via Zoom
ust	29-Aug-20					44		Tisa Elementary School
E	29-Aug-20					44		Tisa Elementary School
qn	31-Aug-20					44		Via Zoom
C	08-Aug-20						5	Via Zoom

B. Membership Report (Monthly)

44	No. of Active Members listed in MyRotary:
	No. Of Dropped Members Restored:
	No. Of Active Members Dropped:
44	Month-end Total Members per
44	MyRotary (Excluding Honoray

Existing Honorary Members:	3
Add: New Honorary Members:	
Total Honorary Members:	3

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via **EMAIL**, on or before the 15th day of each succeeding month

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: <u>rizreyes3860@gmail.com</u>	(082) 227-8017	0917 704-7625

Postal Address:

Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave

Bajada, 8000 Davao City

Certified True & Correct:	\₁Attested by:	A Copy of this report has been Furnished to:
alul egg	Waa a	$V_{\alpha \beta}$
Antonio Sulay II	Jensen Racho	AG Rodien Paca
Club Secretary	Qub President	Assistant Governor
		

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.